

ORDINANCE NO. 32, 2026

ORIGINAL

AUTHORIZING AND DIRECTING THE AUDITOR TO TRANSFER FUNDS AND APPROPRIATE ADDITIONAL FUNDS AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF ST. BERNARD, STATE OF OHIO:

Section 1. That the Auditor is hereby authorized and directed to transfer the following \$568,000.00

FROM GENERAL FUND		
01-5-A-19 General Fund Transfer Out		\$568,000.00
TO CASH ACCOUNTS:		
07-1000 Capital Improvement Cash Account		\$543,000.00
50-1000 Employee Accumulated Retire Cash Account		\$25,000.00

Section 2. That the Auditor is hereby authorized to appropriate the following additional appropriations:

01-2-K-2	Miscellaneous	\$10,000.00
01-2-K-6	Insurance	\$10,000.00
01-2-K-7	Computer System	\$30,000.00
01-2-O-8C	Building Maintenance	\$20,000.00
01-2-P	Professional Services	\$30,000.00
02-33-12	Traffic Lights	\$7,000.00
07-08	Capital Equipment	\$543,000.00
50-01	Employee Accumulated Retirement	\$25,000.00

Section 3. This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety. The reason for the emergency is that the above funds are needed to be available for payment of expenses not provided for previously. Therefore, this Ordinance shall take effect immediately by and upon its passage, and the approval of two-thirds of the members of said Council. However, this Ordinance shall take effect on the earliest date provided by law if approved by no more than the majority of members of Council, and in that event, the emergency provisions herein are set at naught. Passed this 25th day of June 2026.


President of Council

ATTEST:


Clerk of Council

Approved this 25th day of June 2026.


Mayor

I, CAROLINE STEGMAN, CLERK OF COUNCIL, VILLAGE OF ST. BERNARD, STATE OF OHIO, DO HEREBY testify that the publication of Ordinance No. 32, 2026, was made by posting true copies of the same in the most public places designated by Council: the Village website; and the Village social media account for a period of fifteen (15) days or more commencing July 10, 2026.

ATTEST:

Heidi Culbertson, Mayor Date 10-25-26 2026.
Clerk of Council

Approved as to form Sam Sanfilippo, Esq. Date 10-25-26 2026.
Director of Law